	. KRÓLICKI	STATE TREASURER			N/A
Name (print P.O. Box 1753	t) I; Carson City, NV 89702	Office (if applicable)	(775)	588-6397	District (if applicable)
	lress (include city and zip c	ode)	Tele	phone No.	
Briankrolicki@ E-Mail Add				many or so	
Colomb A.	Jacobski Bayland V CANID	IDATE TPAC BAG	TPOLPRTÝ∷∏I	O (= f ND EXP	DAMENBER 1
select Whit	ropriate Box(es) X CAND	IDATE PAC BAG	THOREWEL	NU EXF	AMENDED
					2
				ದ	8 4
X	Report #3 — Due	January 15, 2003 Period: Oct. 25, 2002 - Jan. 3, 2003		33-4	
	BAGs only	Period: Oct. 25, 2002 - Dec. 5, 2002			502 2]
				<u> </u>	
BEGINNING CASH ON HAND					
1.	Cash on Hand at Begi	inning of This Reporting Period (October 25, 2	2002)	\$43,520	0.38=
a de la companio		CONTRIBUTIONS SUMM/	ARY	li Wery :	N. A.
2.	Total Monetary Contrib	utions Received This Period in Excess of \$100		\$17,00	00
3.	-	utions Received This Period of \$100 or Less		\$200	
4.	·	etary Contributions This Period of \$100 or Less	2		
5.		rned This Period on Contributions		-0-	
6.		Monetary Contributions Received (Add Lines 2 of all Monetary Contributions (Includes p			
su		vering Dec. 20, 1998 to October 24, 2002)			
		\$268,47	3.30	\$17,20	00
7.	SUBTOTAL (Add Lines	s 1 and 6)		\$60,72	20.38
8.	Total Value of In Kind C	Contributions Received This Period	\$575	_	
EXPENSES SUMMARY					
9.	Total Monetary Expens	ses Paid This Period in Excess of \$100		\$28,3	54.54
10.	 Total Expenses Contra of \$100 	acted for This Period, But Not Paid, in Excess	-0-		
11		ses Paid This Period of \$100 or Less		 \$124.0	80
	<u>-</u> ,	acted for This Period, But Not Paid, of \$100 or		Ψ124.	
	Less		-0-	_	
13	. Expense for Filing Fee	Paid This Period (Do not Include in Line 9 or 11	l Above)	-0-	
14	. Total Amount of All N	Monetary Expenses Paid (Add Lines 9, 11, and	13)	\$28,4	79.23
15	. Total Value of In Kind	Expenses This Period	-0-	_	
ENDING CASH ON HAND					
16	. Cash on Hand at Clo	se of This Reporting Period (Subtract Line 14 fo	rom Line 7)	\$32,2	41.15
AFFIRMATION					
l Declare	Under Penalty of Pen	ury That the Foregoing is True and Correct.		1/1	4/03
Signature				17 14 Da	
EL201.doc		Revised: NOV-02	PAGE	•	F 7